## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-5451(A43709)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-5451 APPLICATION/CLAIM NO.: A43709 CERT. NO.: 10222 NAME: Gene Lee & Nikki Brady ADDR: RFD Box 423A Lehi IIT 84043 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 06/10/1974|PRIORITY: 06/10/1974|PUB BEGAN: | PUB ENDED: INEWSPAPER: |SE ACTION: [Approved]|ActionDate:08/23/1974|PROOF DUE: |CERT/WUC: 07/08/1987|LAP, ETC: |LAPS LETTER: |TYPE: [ ] ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: EXTENSION: | RENOVATE: RUSH LETTR: | RECON REQ: ]|PUB DATE: PD BOOK: [ 55-2 ] | MAP: [\* Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate \_\_\_\_\_\_ FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 170 ft E 261 ft from N4 cor, Sec 07, T 5S, R 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 187 to ft. YEAR DRILLED: 1974 WELL LOG? Yes WELL ID#: 33151 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 401059. 55-5451 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.25 PERIOD OF USE: 04/01 TO 10/31 Sec 07 T 5S R 1E SLBM \*\_\_ \_\* 0.2500|\_\_\_ GROUP ACREAGE TOTAL: 0.2500 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 406075. 55-5451 (CERT) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 3.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 \_\_\_\_\_\_ \_\_\_\_\_\_